#### **CURRICULUM VITAE**

### Michael Sinclair Stewart

Department of Anthropology University College London Gower St WC1E 6BT

### **Current Positions**

Senior Lecturer in Anthropology.

Appointed 1/10/1999 (permanent appointment)

Recurrent Visiting Professor, CEU, Nationalism Studies Program

Co-ordinator, Centre for Democracy and Society (Linking UCL, SSEES, SOAS and Cambridge Universities in the study of the post-communist world)

### Born 1959

### HIGHER EDUCATION

- (a) Ph.D. in Social Anthropology from the University of London (L.S.E.) 1988: 'Brothers in Song: The persistence of (Vlach) Gypsy community and identity in Socialist Hungary' (reviewed in Etudes Rurales, 1990, 120, pp. 163-9).
- (B) B.Sc. in Social Anthropology from the London School of Economics, Class I. 1981.

### PROFESSIONAL HISTORY

Oct 2000-Sept 01	Rubin Research Fellow at School of Public Policy working on Romany Holocaust history
Oct 2000	Senior Lecturer in Anthropolgy, UCL
Oct 1999-	Lecturer in Anthropology, UCL
Oct 1997-Sept 1999	Temporary Lecturer in Anthropology, University College London
Jan-Sept 1997	Leverhulme Research Fellow, Dept. of Anthropology, London School of Economics
Oct 1996-Jan 1997	Producer, Fulcrum Productions (Independent TV company)
May-Sep 1996	Producer, Brook Associates (Independent TV company)
1995	Producer, BBC Timewatch
Oct 1992 -May 1996	ESRC Research Fellow, Dept. Anthropology, London School of

Economics (intermitted year of 1995)

Jan-Oct 1992 Research Associate, Universite de Paris X a Nanterre.

Oct-Dec 1991 Part Time Teaching, Dept Social Anthropology, Cambridge.

1989-1990 Temporary Lecturer in Social Anthropology, Dept. of Social

Anthropology, Cambridge.

1987-1991 Junior Research Fellow, Corpus Christi College, Cambridge. Elected

October 1987 for three years. Extended one year until September 1991.

1982-1983 Member of 'The Leveller' newspaper Collective.

Sept 1981-

May 1983 Gypsy Site Warden and acting Social Worker, London Borough

Hammersmith and Fulham.

1979-1983 Theatre Critic Tribune Newspaper.

OTHER APPOINTMENTS AND AFFILIATIONS

1987-present Member of Association of Social Anthropologists

1990-92 Member European Association of Social Anthropologists

Sept 1990 Joint Organiser, Royal Anthropological Institute East European

Ethnographic Film Festival, Manchester University.

1990 Visitor, Granada Centre for Visual Anthropology, (May).

Oct-Dec 1991 Consultant on Data-base use in Anthropology (for Professor Alan

Macfarlane), Dept. of Social Anthropology, Cambridge.

1998 Appointed as International Consultant with joint responsibility for

ethnographic research on Ford Foundatuion funded three year project, directed by Ivan Szelenyi (\$400,000): Racialization and feminization

of poverty during market transition: the Central and Southern

European case.

1999 Course Director for Central European University Summer School on

curriculum development and Roma (Gypsy) issues, summer 1999.

1999 Journal of Romani Studies – Editorial Board

1999 Romany Education Working Group Member, Reporting to Educational

Sub Board, OSI

2000 Mellibel Editorial Board, FOOCAL, Journal of Anthropological	2000	Member Editorial Board, FOOCAL, Journal of Anthropological
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Theory, Netherlands

2000 Member Editorial Board, Romanian Journal of Society and Politics

I have peer reviewed grant applications for the ESRC and Leverhulme Trust, and books for Berg, Cornell, Granta & Routledge. I have peer reviewed journal articles for Comparative Studies in Society and History, Critique of Anthropology, Journal of Material Culture, Man (now JRAI), American Ethnologist, Social Antrhopology, Terrain, Voluntas, International Migration Studies, Ethnicities & The Journal of the Gypsy Lore Society.

### PRIZES, AWARDS AND OTHER HONOURS

1981	Maurice Freeman Memorial Prize, Finalists Dissertation, LSE
1989	Nominate for BAFTA award for 'State of Fear' (Communism and Nationalism under Ceausescu), Everyman, Associate Producer.
1989	New York Film Festival, Best Documentary Film, ' <i>The Forgotten Holocaust</i> : The Persecution of Gypsies by the Nazis'. Inside Story, BBC1. Anthropological Consultant1993
1991	'Best Foreign Ethnographic Film', International Film Festival, Sibiu.' What Magdalena Said' (the persecution of Gypsies in the post-Communist Czech republic) BBC Everyman, BBC1. Director.
1997	European Community Humanitarian Office Television Award for Best Film on Human Rights 1997. ' <i>Justice</i> ', (Part one of three films on Truth, Justice and reconciliation across the world), BBC2, June/July 1997. Producer.
1999	Special Commendation (Runner up) Victor Turner Prize of the American Anthropological Association for Best Ethnographic Writing 1998.
GRANTS	
2001	Central Research Fund, University of London, costs of travel to Romania and Ukraine for Romany Holocaust Research
2000	(From June): Rubin Fellow in Human Rights at the School of Public Policy, UCL. (Full Salary)
1999	Foreign and Commonwealth Office grant to organise international seminar on Roma issues in Eastern Europe with Romany politicians

	from Hungary, Czech Republic and Romania. Organised for Civil Servants from FCO, DfID, Home Office, CRE etc
1999	Leverhulme: The Persecution of Gypsies in post 1989 Europe. An ethnographic and historical investigation with special reference to Central and Eastern Europe. (£95,000 for eight months)
1998	ESRC Citizenship and belonging: local expressions of political and economic restructuring (Award holder of £165,000, three year programme with Dr.s Ruth Mandel and Susan Pattie, inclusive of overheads)
1997	Open Society Institute, Rroma Regional Support Program: An investigation into the deportation and murder of Gypsies in the years 1939-1945, (\$30,000, no term)
1997 (Jan)	Leverhulme: The Persecution of Gypsies in post 1989 Europe. An ethnographic and historical investigation with special reference to Central and Eastern Europe. (£95,000 for eighteen months; suspended after 10 months).
1996	STICERD (£1,000), British Academy (£2,000) for costs of organising seminar on Marginality at LSE, September 1996
1992	ESRC 'De-collectivisation in Romania: Two villages compared' (£116,000, for three years inclusive of overheads)
1992	Boursier du Gouvernement Français, for Research post at Nanterre, to write up Gypsy research (Eight months)
1989	Tarsdalom Tudomany Intezet (Institute for Social Science) 60,000 forints for research in a factory with Gypsies
1986	Malinowski Fund Award (LSE) and Radcliffe-Brown Award for thesis writing up.
1983	ESRC personal award for PhD research

## **INVITED TALKS**

- 'Gypsy song' presented to Conference of European Folklore, Ochrid, Yugoslavia. July 1985. Organised by *Macedonian Institute of Folklore*.
- 'Gypsy Egalitarianism' to LSE Senior Research Seminar May 1986.
- 'Gypsy modes of speech' to Conference organised by Études Tsiganes, Paris December 1986.
- 'Gypsy Gambling' to LSE Senior Research Seminar February 1988 and to Cambridge Research

seminar March 1988.

- 'Are Gypsies an Ethnic group? A critique of Barth' model of ethnicity, *Institute of Social Anthropology, Oxford* March 1988.
- Paper , Gypsies, Horses and the Luck of Men, to Senior Research Seminar, Dept. of Anthropology, *Manchester*. May 1990.
- Paper 'I can't drink beer, I've just drunk water!' to *E.A.S.A. founding conference, Coimbra* September 1990.
- Paper on Gypsy Horse Markets to the E.S.R.C. funded Conference on Markets, St. Andrew's, January 1991
- Paper on the Socialist Work Ethic, A.S.A. Conference Easter 1991, Cambridge.
- Paper to C.N.R.S. Colloque on Gypsies and Anthropology, Paris June 1991.
- Paper on Gender Representations among Hungarian Gypsies, Seminar on Gender, Cambridge, 1991.
- Paper on Gypsy marginality to International meetging on Anthropology in Europe (section on Questions Sociales) June 1992 (*Mission du Patrimoine, Min de la Culture*).
- Paper on the Gypsy Holocaust to *International Congress Histoire et memoire des crimes et genocides nazis*, 23-27 nov 1992.
- Discussant at International Meeting on Anthropology in Europe, June 1993, Le Creuseot. (*Mission du Patrimoine, Min de la Culture*).
- Represented LSE at European Union Meeting on Social Science in Europe, December 1993, Strasbourg.
- *Organiser* of International seminar series (four French authors) on The Ethnography of Modern France, held jointly at Cambridge and LSE, 1993.
- Seminar Paper on Death rituals among Hungarian Gypsies, *LSE* research seminar, January 1994. *Joint Organiser* of seminar series on Culture and Politics of Marginality, at the LSE 1993-4.
- Paper to ESRC seminar series on Ethnicity and Gender at Birckbeck, June 1994.
- Paper and film presentation at *Goldsmith's* research seminar on An Anthropologist in Television, January 1996.
- Seminar Paper on De-collectivisation in Romania, *Bucharest* Dept of Sociology and *Cluj* Dept of Ethnology, April 1996
- Joint Organiser of STICERD and British Academy Funded International Seminar on Marginality, at LSE
- Paper on the symbolic construction of autonomy among Gypsies, Seminar on Marginality, *LSE*, September 1996.
- Seminar paper, Living in the Present (co-authored with S. Day and A. Papataxiarchis) presented at *St. Andrews and Edinburgh* Departments of Anthropology October 1997
- Seminar Paper, Lilies of the Field: Marginality and a Present Orientation, *UCL* Dept of Anthropology, November 1997
- Consultant and Commentator, Ford Foundation International meeting on Racialisation and Feminisation of Poverty, Budapest, April 1998
- Discussant, Collegium Budapest, One day Seminar, New Directions in Roma Research, May 1998 Joint Organiser of UCL Social Anthropology Research Seminar, Oct-Dec 1998
- Lunchtime Lecturer, UCL, November 1998, Why are Gypsies the scapegoats in Eastern Europe today?
- Seminar Paper (Feb 1999) Gypsy Politics in post-Socialism, SSEES
- Seminar Paper (Feb 1999), The Romanian Gypsy Holocaust, CAMCREES, Cambridge
- Public Lecture, Commemoration, Memory and the Holocaust among Hungarian Roms. Central European University, (Feb 2000)
- Seminar Paper, An Anthropologist among the Policy Makers, School of Public Policy, UCL, Research Seminar. March 2000
- Seminar Paper, Europe and 'the People without history' Roma and the Holocaust, UCLA Central

and East Europe Research Seminar (I. Berend) April 2000

- Conference Presentation, What can the 'people without history' teach anthropologists about collective memory? European Association of Social Anthropologists Biennial Conference, Krawow July 2000
- Conference paper on Transnational identities in the Hungarian Diaspora 'beyond the borders', Cluj Conference on East and West in Anthropology
- Conference Paper, on Poverty, Ethnography and Post socialism for Max Planck Institute for Ethnographic Research, Halle: Anthropology Ten Years after 'the Fall', Nov. 2000
- Discussant, Association for Anthropology of Europe AT AAA meetings, San Fransisco Nov 2000, International Round Table on The Racialisation of Poverty in Eastern Europe
- Public Lecture, CEU The Roma the underclass of post communism? December 2000
- Seminar Paper, The Plight of the Roma A view from the Ghetto, School of Public Policy, UCL, Research Seminar. December 2000
- Public Lecure, Madison Wisconsin Centre for Russia, East Europe and Central Asia, on Representations of the Romany Holocaust, February 2000
- Public Lecture, Goethe Institut, Munchen, The Roma of eastern Europe under socialism and after, March  $2000\,$
- Keynote address to 21<sup>st</sup> Century Trust International Symposium on Collective Rights, Madingley Hall, Oct 30 2001
- Conference Paper on 'Discrimination, Politics and Culture: Divergent Perspectives on the
- Discrimination, Culture and Poverty: the reproduction of Deprivation among Roma in CEE', Central European University/Centre for Policy Studies Dec 1 2001
- Round Table on Border and Transgressions, Hayward Gallery, January 24th 2002
- Public Lecture, The File on K.R.: Nazi Racial Hygiene and the 'Gypsies' CEU, Budapest Feb 14<sup>th</sup> 2002

#### ACADEMIC SUPERVISION

2001-	First Supervisor to Livia Paggetti for work on Roma in Italy; XX for Latvian civil society;
1999-	First Supervisor to Fran Deans (ESRC award) for research on Micro Credit Schemes among Hungarian Gypsies and to Livia Jaroka (Chevening/OSI scholar) for research on assimilation of Hungarian Gypsies in the VIIIth District of Budapest.
1998-	First Supervisor, Kathlyn Tomlinson, PhD o <b>p</b> osal in preparation on <i>Refugees in post-socialist Ingushetia</i> (Winner of UCL Graduate School Scholarship) Second Supervisor, Kay Russell, PhD research underway, on <i>Ethnic Borders in post-socialist Trieste</i> .
1997-	First Supervisor (internal) of Sarah Posse PhD writing up (see below, 1996) on Masquerade, Household and Community in Post-Socialist Romania
1997-	Second Supervisor, Adam Drazin, PhD in preparation on Consumption

and Identity in post-socialist Romania submitting October 2000

1996(Oct) - Supervision of PhD work on Greek Gypsy folklore and transformations

of Historical Memory (Cambridge), Ms Nadina Christopolou, currently

submitting.

1996 Second (external) supervisor of PhD research on Performance in

Romania, Sarah Posey, affiliated at UCL

### TEACHING ACTIVITY

2001	Course Director at Central European University summer school on
	'The Plight of the Roma and Gypsy peoples' (a curriculum
	development programme for Eastern European academics). One
2000	Lecture course in the Nationalism Programme of CEU.
2000	Course Director, Two week HESP summer school on Romany Culture,
2000	Politics and Education, Budapest July.
2000	Anthropological Approaches to Ethnicity, Nationalism and Racism –
	with special reference to Roms and Romany peoples – CEU,
1000	Nationalism Studies 2 unit course.
1999	Course Director at Central European University summer school on
	'The Plight of the Gypsies' (a curriculum development programme for
	Eastern European academics). One Lecture course in the Nationalism
1000	Programme of CEU.
1998	Lecturer at Central European University summer school on Gypsies in eastern Europe.
1998	Anthropological Approaches to Ethnicity, Nationalism and Racism –
1998	1 0 11
	with special reference to Roms and Romany peoples – CEU, Nationalism Studies 2 unit course.
1998	Devise new Anthropology course, B205, on ethnography of socialist
1998	and post-socialist societies (with R. Mandel)
1997	Re-devise Anthropology B107 (Introduction to Political & Economic
1997	Anthropology). Develop Anthropology C47/B102 Writing & methods
	course
1993	Devised original Half-unit 2nd/3rd year course on The Ethnography of
1773	Eastern Europe, L.S.E.
1991	Core Lectures in Part II Economic Anthropology on Production,
1771	Property, Money & Markets.
1988-1992	Lecture series at Cambridge in EcoAonthicopology on Exchange
1700 1772	and Markets. 1990 Lectures on Language (Pt. I), Social Theory,
	Religion, Inequality, Ethnographic Film
1987-1992	Supervisions in Cambridge for students doing Social Anthropology
1701 1772	and Social and Political Science Tripos.
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### **PUBLICATIONS**

#### (A1) Books (Authored)

The Time of The Gypsies, Boulder: Westview Press (302pp.).

Daltestverek, a cigany identitsa es kozosseg tovabbelese a szocialista magyarorszagon (Brothers in Song: the persistence of Gypsy identity and community in socialist Hungary, translated by T. Sajo et al., T-Twins Kiado, Budapest (268 pp.). ISBN 963 7977554

(A2)

1998 The Lilies of the Field: Marginal People who live for the Moment, ed. With S. Day and E. Papataxiarchis, Boulder, Co.: Westview (288pp). ISBN 08133 35310

#### (B) Refereed Articles

'Igaz Beszed' avagy miert enekelnek az olah ciganyok? ('True Speech', or why do Vlach Gypsie sing?) in *Valosag*, 1987, No 1: 49-64. (Budapest) ISSN 0324-7228

"True Speech": Song and the Moral Order of a Hungarian Vlach Gypsy Community, *Man* vol. 24, No. 1: 79-102 (& ensuing correspondence Vol 25, No 2: 536-7. ISSN 0025-1496

A cigany kereskedok es a szerencse (Gypsy horse-dealers and the idea of luck), *Kultura es kozosseg*, 80, no 4:n 21-40. (Budapest). *ISSN* 0133-2597.

- 1990 Gypsies, Work, and Civil Society, *J. of Communist Studies*, vol. 6, no. 2: 140-162 & simultaneously published in in C. Hann ed. *Market Economy and Civil Society in Hungary*, John Cass, London.
- 1990 Un Peuple sans Patrie (A People without a Nation), in *Terrain* 17: 39-52 Paris. ISSN 0760-5668
- Mauvaises morts, pretres impurs et pouvoir recuperateur du chant: les rituels mortuaires des Tsiganes de Hongrie (Bad deaths, impure priests and the recuperative power of song: funerary rituals among Hungarian Gypsies), *Terrain*, 20: 21-36
- La Passion pour l'argent: les forints, i rup et l'ambiguite de l'argent chez les Tsiganes Hongrois (A passion for money: forints, silver and the ambiguities of money among Hungarian Gypsies), *Terrain* 23: 45-62

Fils du marche: les maquignons tsiganes et le modele anthropologique

(Sons of the market: Gypsy horse dealers and anthropological models), in P. Williams (ed.) Jeux, tours et maniges: Une ethnoglies des Tsiganes, Special edition of *Etudes Tsiganes*, :1994, No 2: 105-126

# (C) OTHER PUBLICATIONS

1992	The Vlach Gypsies of Hungary, Encyclopedia entry in <i>The Encyclopedia of World Cultures</i> vol. 4 (Europe): 270-273. ISBN 081688840 x
	'I can't drink beer, I've just drunk water!: alcohol, commensality and bodily substance among Hungarian Gypsies', pp. 137-156, in D. Gefou-Madianou ed. <i>Alcohol, Gender and Culture</i> , London, Routledge. ISBN 0415 086671 (research summarised in cover story New Scientist Article, XXX)
	Gypsies at the Horse-Fair: A non-market model of trade, pp. 79-96 in R. Dilley ed. <i>Contesting Markets: An analysis of Ideology, Discourse and Practice</i> , Edinburgh U.P. 1992. ISBN 07486 03719
1993	'Gypsies and the Work Ethic Under Socialism,' pp. 187-203 in C. Hann ed. <i>Socialism: Ideals, Ideologies and Local Practice</i> London, Routledge. ISBN 0415 083222
1995	Persistent Gypsies: A critique of d Barth's ethnbounde group' in L. Piasere ed. <i>Comunita girovaghe, comunita zingare</i> , Napoli: Liguori.
1997	'The Puzzle of Roma persistence: group identity without a nation', pp. 82-96 in, T. Acton & G. Mundy ed.s, <i>Romani Culture and Gypsy Identity</i> , Hertfordshire, University of Hertfordshire Press. ISBN 0900 458763
1997	Atone and Move forward, London Review of Books, 19, no 24: 12-16 (11/12/1997)
1998	We should build a Statue to Ceausescu here: the trauma of decollectivisation in two Romanian villages, pp. 66-79 in Bridger S. & Pine, F. eds. <i>Surviving Post Socialism: Local Strategies and regional responses in eastern Europe and the former Soviet Union</i> , Routledge. ISBN 0415 158508
1998	Brothers and Orphans: Two egalitarian models of community among

	Hungarian Rom, pp. 27-44 in Stewart, Day and Papataxiarchis ed.s (above at A2).
1998	Consider the Lilies of the Fields, pp. pp 1-24 in <i>Lilies of the Field</i> , (See A2 above), co-authored with co-editors. Also Section introductions, pp. 25-6, 81-2, 117-8, 177-8 co-authored.
2000	Spectres of the Underclass, Conclusion to, <i>Poverty, Ethnicity, and Gender in Eastern Europe During the Market Transition</i> ed I. Szelenyi and R. Emigh, Greenwood Press.
2001	The Development of Communist Policy towards Gypsies and Roma, 1945-1989. A Case Study, in W. Guy ed. Between past and future: the Roma of Central and Eastern Europe, Hertfordshire University Press.
2001	Depriváció, romák es "underclass", pp. <b>8</b> 2-94, III Beszél, VI 7-8 Sz.
Forthe.	Genocide: Anthropological perspectives, in <i>Encyclopedia of the Social Sciences</i> , vol X Anthropology, ed. U. Hannerz
2001	Underclass, Race and 'the Roma' in Post-communist eastern Europe, in C. Hann ed. Postsocialism: Ideas, Ideologies and Practices in Europe and Asia, Routledge.
Forthe.	Roma and Hungarian Communism: a case study 1945-89, in European Perspectives on Roma and Sinti, ed Hans Winterberg, Goethe Institut.
Forthe.	The transformation of a Romanian Shepherding Community, 1945-1995, in V. Mihailescu (ed.) <i>New Perspectives on Romanian</i>
Forthe.	Rural Society, Bucharest. Preface, to E. Sik ed. Magyarországon élö Romák migrációja (The Migration of Roma living in Hungary). Budapest: MTA
(c)Films	
1988	'Across the Tracks: Vlach Gypsies in Hungary' Disappearing World, ITV. Anthropological Consultant
1989	'State of Fear' (Communism and Nationalism under Ceausescu), Everyman, Associate Producer.
1989	'The Forgotten Holocaust: The Persecution of Gypsies by the Nazis'. Inside Story, BBC1. Anthropological Consultant.
1989	'Scenes After a Revolution' (Romania 1990), Everyman, BBC1, Producer

1992	'Forgiving the Blood' (Blood Feud and Nationalism in Kosovo, Yugoslavia), Under the Sun, BBC2, Executive Producer/researcher
1993	'What Magdalena Said' (the persecution of Gypsies in the post-Communist Czech republic) BBC Everyman, BBC1. Director.
1995	'Biafra: Fighting a War Without Guns', (history of this ethnic conflict) Timewatch, BBC1. Producer/Director.
1996	'Karnak: A hidden History' (Ancient Egyptian Religion), Timewatch, BBC2, Producer.
1996	'Baiting the Bear' (history of US attitudes to Soviets), Timewatch, BBC2, Director.
1997	'Justice', (Part one of three films on Truth, Justice and reconciliation across the world), BBC2, June/July 1997. Producer.