

---

**Marek Kwiek**

*Dylematy tożsamości. Wokół autowizerunku filozofa w powojennej myśli francuskiej.*

**Poznań: Wydawnictwo Naukowe Instytutu Filozofii UAM, 1999**

**© Copyright by Marek Kwiek**

---

## CONTENTS

INTRODUCTION: „HEGEL’S TYRANNY” AND POSTMODERN THOUGHT IN THE CONTEXT OF QUESTIONS OF THE PHILOSOPHER’S SELF-IMAGE

„To flee from Hegel”?

A panoramic view

The „future of the world” vs. the „interpretation of Hegel’s writings”

The philosopher of action, philosophy of action

CHAPTER 1. A COMMUNITARIAN EXAMPLE: ALEXANDRE KOJÈVE’S PHILOSOPHER CHANGING THE WORLD (FRENCH HEGEL)

Anthropology, mastery, servitude

Kojève/Strauss: the debate of the century?

The philosopher according to Strauss

The philosopher according to Kojève

History, philosophy, violence. „Humanism” and „terror”

Ruling: capabilities and obligations

The end of history

Summary

CHAPTER 2. A TEXTUAL EXAMPLE: DELEUZE’S AND KLOSSOWSKI’S PHILOSOPHER PRODUCING TEXTS (FRENCH NIETZSCHE)

„What adversary, what enemy is to be defeated?”

„There is no compromise between Hegel and Nietzsche”

Nietzsche, Freud, Marks

History and genealogy

The question of style

CHAPTER 3. GEORGES BATAILLE BETWEEN HEGEL AND NIETZSCHE?

The „integral man” vs. action

Revolution, extasy, blood

In Nietzsche’s company

The economy of excess

CHAPTER 4. ON ENGAGEMENT. FROM THE COMMUNITY TO THE TEXT AND BEYOND:

SARTRE, BARTHES, BLANCHOT, FOUCAULT

The „love of wisdom” vs. politics

Philosophy, politics – text, community

Authors and writers

„What is writing?”

Writing – pure passivity on the margins of history?

Beyond the aesthete/engaged writer opposition

Experience-books and truth-books

The „tyranny of truth”

CHAPTER 5. THE PHILOSOPHER AND CRITICAL TIMES. FRENCH „HEIDEGGER AFFAIR”

FROM THE PERSPECTIVE OF THE PLACE OF PHILOSOPHY IN THE CIVIC SPHERE

A prelude

Heidegger – a French „master thinker”

„Can one still believe philosophers?”

Heidegger’s dream of leadership

Discussions, discussions

The philosopher’s specific nimbus?

„Come to us and we will help you to change your thoughts into action”

CHAPTER 6. ON PAUL DE MAN

A European context – an intellectual revolution

A new order, a new beginning

A „constructive” attitude to revolution and „humanism”

A European shadow of the man of action

The aesthetic ideology

CHAPTER 7. TOWARDS THE AESTHETICS OF EXISTENCE: MICHEL FOUCAULT

„To provide the living with *exempla...*”

Kant’s and Nietzsche’s „care of the self”

Ethics as aesthetics

Foucault, Kant and the „ontology of the present”

The „care of the self” as a practice of freedom

Thinking – a dangerous act?

WORKS CITED

SUMMARY

CONTENTS